

WOLLASTON GARDEN CLUB 2017-2018 NEW MEMBER APPLICATION

	Active Member Dues	\$30
	Optional - <u>Print</u> edition of Mayflower Subscription. Deadline- June 15th each Year. (See e-Mayflower info below *)	\$12
	Total Enclosed	

* e-"Mayflower", is now available at no charge and will be sent electronically each quarter to all members who supply an email address. You can also receive a print copy of the Mayflower for a yearly \$12.00 subscription.

New members are welcome to apply for membership through December 1st, 2017. Please make checks payable to "Wollaston Garden Club." New members are asked to bring their checks to the next club meeting with their completed application and submit to Membership chair, Linda Della Croce, or the application & dues may be mailed to Assistant Treasurer, **Marnie Dunn, 31 Washington Park Rd., Braintree, MA 02184.**

NAME: _____

ADDRESS: _____

TELEPHONE: _____ **Cell Phone (if desired):** _____

EMAIL: _____

Please list Friends or Family who are WGC members: _____

My Garden Club related interests are: _____

CLUB COMMITTEES: Members must serve on at least two club committees. Please check off the committees you wish to serve on in 2017-2018. Descriptions of Committees are attached. All members are also asked to assist the Hospitality Committee by providing refreshments occasionally during the year.

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| <input type="checkbox"/> Awards/Archives (A) | <input type="checkbox"/> Hospitality: (H) |
| <input type="checkbox"/> Civic Beautification: (CB) | <input type="checkbox"/> Program (P) |
| <input type="checkbox"/> Conservation (C) | <input type="checkbox"/> Press & Publicity (P&P) |
| <input type="checkbox"/> Floral Arrangement: (FA) | <input type="checkbox"/> Plant Sale (PS) |
| <input type="checkbox"/> Greens Sale (GS) | <input type="checkbox"/> Youth (Y) |
| <input type="checkbox"/> Garden Therapy (GT) | |

Please let us know whether you normally will attend day meetings _____, night meetings _____, or both _____. Members are welcome at all meetings, and this does not commit you to one or the other, but is simply to help us plan for the correct number of attendees at each meeting.

***Are you interested in having your garden on a WGC 2018 Summer Garden Tour?** _____

For Office Use: Date Received: _____ Paid: _____ Ck # _____ Initials: _____
Date Board Approved _____ Club Mentor _____